ST. JOHN'S SCHOOL, RANCHI (ENGLISH MEDIUM) FIRST TERM TIME TABLE 2025 - 26 STD. - Nursery to VIII

Timing: 7:50 AM to 12:30 AM

| Date | Nursery | K.G | PREP | ı | 11 | 111 | IV | V | VI | VII | VIII |
|------------|----------------|----------------|----------------|-------------|-------------|-------------|-------------|----------------------------|----------------------------|------------|------------|
| 08/09/2025 | E.V.S | Hindi | English | English II | Maths | English-II | S.St | Maths | English-I | Maths | Hindi-l |
| 09/09/2025 | Maths | English | Hindi | Hindi-I | English -II | Hindi- I | English - I | Computer | Science | English-I | Science |
| 10/09/2025 | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | Hindi-I | English-II | S.St | English-I |
| 11/09/2025 | English | Maths | E.V.S | E.V.S | Hindi-I | Science | Maths | English I | Hindi-II | Sanskrit | Computer |
| 12/09/2025 | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | STUDY LEAVE | Computer | Hindi- II | S.St | Computer | English-II | Hindi-II |
| 13/09/2025 | Hindi | E.V.S | Maths | Maths | English-I | SST | Science | Science | Maths | Hindi-I | English-II |
| 15/09/2025 | Dictation | Dictation | Dictation | Hindi-II | Hindi-II | Maths | English- II | English-II | S.St | Computer | Maths |
| 16/09/2025 | • | - | - | English -I | Computer | English- I | Computer | Hindi II | Hindi-I | Hindi - II | Sanskrit |
| 17/09/2025 | - | • | - | Computer | E.V.S | Hindi - II | Hindi- I | Sanskrit/French/ Kurukh | Sanskrit/French/ Kurukh | Science | S.St |
| 18/09/2025 | - | - | - · | GK | GK | GK | GK | GK | GK | GK | GK |

Notice:

- 1. The Pass Mark in each subject is 33%.
- 2. Abacus exam will be on...01/09/2025...during class hours.
- 3. Drawing & VAL. EDU/Catechism exam will be on ...02/09/2025... during class hours.
- 4. Class Nursery, K.G and PREP, each subjects carries 70 Marks for Exam and 20 Marks for Unit Test, 10 Marks for Classwork and Homework.
- 5. Class I to VIII, each subject carries 80 Marks, 10 Marks for Unit Test, 10 Marks for Homework and Project Work.
- 6. If the students fail in major subjects (English, Mathematics, Hindi & Science) or fails in any four subjects then he/she will not be considered for Promotion.
- 7. A Student has to prove his/her eligibility in the assessment. If he/she does not then he/she has to work hard to attain eligibility for the next class.
- 8. Principal's decision is final and binding.
- 9. Parents are requested to clear up all the dues till 30/08/2025 for the months of April 2025 to September 2025 (Monthly Fee) upon which Admit Card will be issued.
- 10. Minimum 75% attendance is required to be eligible for appearing in exam.
- 11. PT Meeting & Result for Classes Nursery to 2 on 17/10/2025 between 8:30 am to 01:00 pm. Kindly be mindful of the time & Schedule.
- 12. PT Meeting & Result for Classes 3 to 8 on 18/10/2025 between 8:30 am to 01:00 pm. Kindly be mindful of the time & Schedule.
- 13. Dedicate time with your child to prepare for exams.

THE PRINCIPAL ST. JOHN'S SCHOOL KARBALA TANK ROAD Principanchi-834001, JHARKHAND